

# IDAHO BOARD OF SOCIAL WORK EXAMINERS

## Bureau of Occupational Licenses

700 West State Street, P.O. Box 83720

Boise, ID 83720-0063

### AGENDA

**1/21/2020**

#### Board Members

DR. DONNA LYNN HATCH - CHAIR  
VIRGINIA K DICKMAN  
LYNNET R KEELEY  
APRIL CHRISTENSON  
DR. ALEX ZAMORA  
JERI PERKINS

#### Staff

KELLEY PACKER, Bureau Chief  
NICHOLAS KREMA, General Counsel  
ROB McQUADE, Legal Counsel  
DAWN HALL, Deputy Bureau Chief  
JULIE EAVENSON, Licensing Group Manager  
LORI PEEL, Investigative Unit Manager  
DEBORAH SEXTON, Board Specialist  
ERIC NELSON, Board Prosecutor

**9:00 AM MST Roll Call**

**Introduce and Welcome New Board Members**

**Approval of Minutes** [10/29/2019](#), [11/18/2019](#) [Action Item]

#### Investigations and Discipline:

1. [Investigative Report](#)  
Executive Session: [Action Item]\*
2. Investigative Cases for Board Determination [Action Item]
3. Discipline [Action Item]

#### Bureau Business:

1. Laws and Rules [Action Item]
2. [Financial Report](#)
3. To Do List
4. Set Next Meeting Date – April 28, 2020 at 9:00 AM MDT [Action Item]

#### Board Business

1. Dr. Sharon Fritz – Dept. of Health & Welfare, Suicide Prevention – 11:30 AM [Action Item]
2. Public Comment [Action Item]
3. Questions for Applicants Appearing Before the Board [Action Item]
4. Association of Social Work Boards Dues [Action Item]
5. Conference Updates and Attendance [Action Item]
6. Correspondence [Action Item]  
Executive Session: [Action Item]\*
7. Applicant in support of Application
  - 12:30 PM
8. Application, CE Audit, and CE for Reinstatement Review [Action Item]
9. Sign Minutes, and Vouchers

**Approximate Adjournment** [4:30 PM MST](#)

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) ) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information contact [DEBORAH SEXTON](#) - (208) 334-3233 or [swo@ibol.idaho.gov](mailto:swo@ibol.idaho.gov)